

STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY DIVISION OF PUBLIC SAFETY PLANNING

TATE REEVES GOVERNOR SEAN J. TINDELL COMMISSIONER

November 3, 2022

Paul Griffin, President Madison County Juvenile Drug Court 125 W. North Street Canton, MS 39046

Subject:

Project Number:

21DC1451

Program:

Justice Assistance Grant (JAG)

Effective Date:

November 3, 2022

Dear President Griffin:

We are pleased to inform you that the Division of Public Safety Planning has approved your modification request for grant # 21DC1451. The grant has been modified with no additional monies from the originating amount.

Please sign the original Signature Sheet and initial the Budget Summary and Cost Summary Support Sheets in **blue** ink and return to Public Safety Planning.

Sincerely,

Emberly K. Holm

Office Director

MODIFICATION SIGNATURE SHEET

Division of Public Safety Planning Office of Justice Programs 1025 Northpark Dr. Ridgeland, MS 39157 (601) 977-3700

1.Subgrantee's Name, Address, & Phone Number: Madison Co. Youth Drug Court 125 W. North Street Canton, MS 39046	 Effective Date: November 3, 2022 Subgrant Number: 21DC1451
	4. Modification Number: #1
Amy Nisbett 601-855-5698	5. Grant Identifier: 15PBJA-21-GG-00251-MUMU
adnisbett@gmail.com	6. Beginning & Ending Dates: 08/01/2022 – 07/31/2023
 7. As a result of this modification: 1. Decrease Personnel by \$8,500.00 from \$88,20 2. Increase Fringe Benefits by \$8,500.00 from \$ 	

8. The above subgrant is hereby	I Illouried as follows:			
	E .	Change		
Budget Category	Current Budget	Federal	State/Local	New Budget
Personnel	\$ 88,200.00	-\$ 8,500.00		\$ 79,700.00
Fringe Benefits	\$ 22,094.00	+\$ 8,500.00		\$ 30,594.00
Equipment				
Travel		-		
Commodities				
Operating Expenses				
Miscellaneous				
Indirect Costs				
TOTAL	\$ 110,294.00			\$ 110,294.00

muniter cons					
TOTAL \$ 110,294.00			\$ 1	10,294.00	
9. Except as hereby mod	ified, all terms and conditi	ons of the subgrant ren	nain unchanged.		
AGENCY API	PROVAL	SUBGRANTEE ACCEPTANCE			
10. Typed Name &Title of Ap Emberly K. Office Dir	Holmes	11.Typed Name & Title of Authorized Subgrantee Official: Paul Griffin President, Madison Co. BOS			
12. Signature of DPSP Officia	al: Date:	13: Signature of Autl	norized Subgrantee Offici	al: Date:	
Intelled Holen	nes 11/03/2022				

PUBLIC SAFETY PLANNING BUDGET SUMMARY

1. Applicant Agency: Madison County Juvenile Drug Court						
2. Subgrant Number	3. Grant Identification Number	4. Beginning Date	5. Ending Date			
21DC1451	15PBJA-21-GG-00251-MUMU	08/01/2022	07/31/2023			
6. Submitted as part of (Check One):	A. Funding Request:	B. Modification Number: #1	C. Modification Effective Date: November 3, 2022			

7. For DPSP Use Only	8. Activity	Federal		Federal State		Other (Local-Private)	Total	
	Byrne/JAG Drug Court	\$	110,294.00				\$ 110,294.00	
TOTAL		\$	110,294.00				\$ 110,294.00	

PUBLIC SAFETY PLANNING COST SUMMARY SUPPORT SHEET

1. Applic	ant Agency: Madis	son County Juvenile Drug Court				F	Page 1 of 1
Company of the second second	ant Number	F Fading Date					
	21DC1451	15PBJA-21-GG-00251-MUMU	08/01/2022	07/3	07/31/2023		
6. Activit	ty: Drug Court						
7. FOR	8. Category					,	
DPSP USE ONLY	9. Line Item	10. Description of Item and/or Bas	is for Evaluation	Federal	All Other		Total
	PERSONNEL	Case Manager (Steven Ross) @ Case Manager (John Barnts) @ Prosecutor (Hazel Cunningham) @ Public Defender (Lindsey Herr) @ Officer (Ryan Wigley) @	\$ 3,500.00 \$ 49,000.00 \$ 10,000.00 \$ 10,000.00 \$ 7,200.00	\$ 79,700.00		\$	79,700.00
	FRINGE BENEFITS	FICA (7.65%) Retirement (17.40%) Work Compensation (not to exceed) Health Insurance/dental/vision (not to exceed) Unemployment Insurance	\$ 6,097.00 \$ 13,868.00 \$ 1,577.00 \$ 8,992.00 \$ 60.00	\$ 30,594.00		\$	30,594.00
		Onemployment modules	TOTAL	\$ 110,294.00		\$	110,294.00